

**APPLICATION FORM FOR THE MASTER PROGRAM**

**IN AQUACULTURE**

# Deadline:

The Nha Trang University is under no obligation to process applications which arrive after the deadline, which are incomplete or lack adequate or officially certified documentation. Please refer to the application guidelines and the instructions on the last page when completing the application and be sure to use **block letters and black ink.**

# APPLICATION SEMESTER

I want to start my studies Year: …………………..

1. **PERSONAL DATA**

|  |  |  |  |
| --- | --- | --- | --- |
| dd mm yyyy Date of birth: ……………….. | National ID-number (if applicable) | | Male □ Female □ |
| Nationality  ………………………………………………… | | Mother tongue  ………………………………………………… | |
| Family/ Last name (all names in passport)  ………………………………………………… | | Given/ first name  ………………………………………………… | |
| Previous/ Maiden names (if applicable, copy of marriage certificate or similar must be enclosed) | | | |
| Address for reply | | Email: | |
| Fax: | |
| Country Until date | | Telephone office phone:  Mobile phone: | |
| Permanent address: | | Email: | |
| Fax: | |
| Telephone office phone:  Mobile phone: | |

1. **EDUCATIONAL BACKGROUND**

***Pre- University Education***

Institution Period (m/y) Degree/Studies Age Grade Scale used

***University Education (undergraduate and graduate studies)***

Institution Period (m/y) Degree/Studies Age Grade Scale used

***Studies in Progress***

Institution Period (m/y) Degree/Studies Age Grade Scale used

***Thesis***

1. **WORK EXPERIENCE**

Institution/ Organization/ Firm Occupation/ Title/ Position Period (m/y)

1. **ENGLISH PROFICIENCY – ENGLISH TEST**

Name of test/ exam: Date: Score (if available):

1. **ADDITIONAL INFORMATION**

Statement of purpose is written on a separate sheet (next page)

# ENCLOSURES/ ATTACHMENTS

|  |  |  |  |
| --- | --- | --- | --- |
| **N0.** | **ATTACHMENTS (ENCLOSED)** | | |
| **1** |  | **5** |  |
| **2** |  | **6** |  |
| **3** |  | **7** |  |
| **4** |  | **8** |  |

1. **DECLARATION AND SIGNATURE**

Recent photo

of 3 cm x 4 cm

Signature:

Date:

* I declare that I have provided complete and accurate information. To the best of my knowledge, I certify that all official documents submitted in support of this application are authentic and unaltered records that pertain to me.
* I authorize release of any documents submitted in connection with this application to any person, firm, corporation, association or government agency for the purpose of explanation or verification.
* I understand that any omission or misinformation may void my admission or result in dismissal.